**COVER PAGE**

**COM-P VALLEY RESEARCH PARTNERSHIP COLLABORATIVE RESEARCH PROGRAM**

**Deadline: March 1, 2019**

*Submit complete proposal as a single searchable (not scanned) PDF electronically to* [*PBC-VRPGrants@email.arizona.edu*](mailto:PBC-AZ-VSRPGrants@email.arizona.edu)

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| --- | --- |
| **Title:** | |
| **Project Mechanism**  P1A P1B P2 | **3 Keywords Related to Project**  (e.g. cancer, EKG, kinase)**:** |

New Application: □Yes □No Resubmission: □Yes □No

**Principal Investigator Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Principal Investigator 2 or Mentee Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Department Chair Signature for UA investigators:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Institutional Signature for Partner investigators: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_**

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| **Principal Investigator:** *First Name, Last Name* |  | | | Early Stage Investigator | |
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|  | |  | | | |
| **Academic Title** | | **Department** | | |  |
|  | |  |  | | |
| **Address** | | **Phone** | **E-mail** | | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Department Administrator:** |  | | | | | | |  | | | | | | | |  | |  | | | | | | **Title** | | **Department** | | |  | | |  | |  |  | | | | | **Address** | | **Phone** | **E-mail** | | | | | **Performance Site:** | |  |  | | | | |  | |  | |  | | | **Address** | |  | **Phone** | | | | | | | | | |
|  | | | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Principal Investigator 2 or Mentee:**  *First Name, Last Name* | |  | | | | | Early Stage Investigator | | | |  | | |  | | | | | | | | **Academic Title** | | | **Department** | | | | | |  | |  | | |  | |  | | | | | | **Address** | | | **Phone** | | **E-mail** | | | | | | **Department Administrator:** |  | | | | | | | | | |  | | | | | | | | | | |  | | | |  | | | | | | | **Title** | | | | **Department** | | | |  | | |  | | | |  |  | | | | | | **Address** | | | | **Phone** | **E-mail** | | | | | | **Performance Site:** | | | |  |  | | | | | |  | | | |  | |  | | | | | **Address** | | | |  | **Phone** | | | | | | | | | | |